



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

March 22, 2011

TIME:

6:30 pm

PLACE: 215B West State Street
ROOM: _____
FLOOR: _____

DATE OF NOTICE:

Colleen Aberdale

03-17-11P01:12 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Minutes March 8, 2011	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. 7:00pm Carrie Naatz, MPPU	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. 2011 Hauler/Installers Permit for Greg Everson - Granby Septic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. 215 Amherst Street, Cert of Comp.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Spring Clean-Up	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Paint Shed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form